



## 2026 TSQHA Membership and Nominations

Name(s): \_\_\_\_\_

Date: \_\_\_\_\_

Address: \_\_\_\_\_

Phone#: \_\_\_\_\_ Cell #: \_\_\_\_\_

Email: \_\_\_\_\_

Circle One:    **New**    **Renewal**    **Lifetime**    **Sponsorship**

### Membership rates:

Individual - \$20.00    Family (includes those under age 21 in college) - \$25.00    Lifetime - \$200

Membership type \_\_\_\_\_ Amount: \_\_\_\_\_

\*\* A youth must be either an individual member or covered under a family membership \*\*

## 2026 Tri-State Quarter Horse Youth Association

*To be considered for the NYATT Congress Team, a youth must have a membership with TSQHA, Point Nominations, and a Youth Membership form must be completed.*

**2026 Youth Membership rate \$5.00**

Please fill out a separate form for each youth exhibitor. **Return Youth Team form(s) to Beth Smith 325 Goshen Road, Panama, NY 14767**, along with a check for \$5 Payable to TSQHA as a membership to the TSQHYA and a contender for the 2026 Congress Youth Team. **(Remember, the child must be a member of TSQHA as well as the horse's owner if it is not registered in the child's name).**

Name \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

Phone: Youth# \_\_\_\_\_ Parent# \_\_\_\_\_

Email \_\_\_\_\_ Birthdate \_\_\_\_\_

Parent(s) Name \_\_\_\_\_

Horse's Name \_\_\_\_\_

Horse's Registration # \_\_\_\_\_

Owner's Name \_\_\_\_\_

The 2026 Youth Team advisor is Beth Smith and she can be contacted at 716-499-6776; email [gizmo41964@gmail.com](mailto:gizmo41964@gmail.com). Return Youth Team form(s) to Beth Smith 325 Goshen Road, Panama, NY 14767.



# TRI-STATE QUARTER HORSE ASSOCIATION

## POINTS NOMINATION FORM - 2026

Horses Name: \_\_\_\_\_

AQHA #: \_\_\_\_\_

Owner: \_\_\_\_\_ Year Foaled: \_\_\_\_\_

HORSE SHEET SIZE \_\_\_\_\_ HORSE SLEEZY SIZE \_\_\_\_\_

\*\*\* Owner of the horse must be a current Tri-State Member \*\*\*

\*\* Nomination Fee: \$30.00 per horse for the first division, \$10.00 for each division thereafter \*\*

\* Points follow the nominated horse by the nominator, except Lead Line and Small Fry Exhibitors. Points shall be based on rider alone for the Lead Line and Small Fry Divisions. Lead Line and Small Fry Exhibitors must be nominated, not the horse.

\*\* Membership and nomination fees must be paid before point accumulation! Before the first class of that show! \*\*

### Circle all that apply:

OPEN	\$30.00	\$10.00
AMATEUR	\$30.00	\$10.00
LEVEL 1 AMATEUR	\$30.00	\$10.00
SELECT AMATEUR	\$30.00	\$10.00
YOUTH	\$30.00	\$10.00
LEVEL 1 YOUTH	\$30.00	\$10.00
SMALL FRY	\$30.00	\$10.00
LEAD LINE	\$30.00	\$10.00

Total Membership and Nomination Amount Payable to TSQHA:

Membership \$ \_\_\_\_\_

Point Nominations \$ \_\_\_\_\_

Youth Team \$ \_\_\_\_\_

**Total \$ \_\_\_\_\_**

OFFICE USE: DATE RECEIVED \_\_\_\_\_ CK# \_\_\_\_\_ AMOUNT \_\_\_\_\_

**Return nomination and membership form to Tonya Stenger 3231 Ridgewood Ave. Ashtabula, OH 44004, along with a check Payable to TSQHA for the total amount above. Youth Team form(s) must be mailed to the Youth Advisor Beth Smith.**